



AGENDA

NATURAL RESOURCES, AGRICULTURE, AND ENVIRONMENTAL QUALITY APPROPRIATIONS SUBCOMMITTEE

Thursday, February 4, 2021 | 8:00 AM | Anchor Location*: 210 Senate Building

1. 8:00 a.m. Call to Order
2. 8:00 a.m. Bear Lake Commission (moved from item 21)
 - a) **Motion from Oct. 19th, 2020:** *Sen. Hinkins moved that the Bear Lake Regional Commission report to the Natural Resources, Agriculture, and Environmental Quality Appropriations Subcommittee on what the commission does and how the commission uses its funding. The motion passed with a vote of 16-0-3.*
 - b) **Presentation:** Mitch Poulson
3. 8:15 a.m. RFA: Utah Shared Stewardship, Wood Utilization Business Development (Sen. Owens)
4. 8:20 a.m. RFA: Colorado River Stakeholder Process Leading to Interim 2026 Guidelines (Sen. Owens)
5. 8:25 a.m. RFA: Antelope Island State Park Learning Center (Rep. Handy)
6. 8:30 a.m. RFA: Salt Lake County E-Bus Emissions Monitoring Pilot (Rep. Handy)
- ~~7. 8:30 a.m. Approval of Minutes from January 29th, 2020~~
8. 8:35 a.m. RFA: [Food Hub](#) (Sen. Davis, G.)
9. 8:40 a.m. RFA: Jordanelle State Park Perimeter Trail Expansion and Crandall Point Trailhead (Sen. Winterton)
 - a) **Additional Presenters:** Jeff Rasmussen, Tyler Aldous
10. 8:45 a.m. RFA: Jordan River Nature Center - Tracy Aviary Campus 2 (Rep. Hawkes)
11. 8:50 a.m. RFA: Jordan River Improvements (Sen. McCay)
12. 8:55 a.m. RFA: Jordan River Parkway (Sen. Harper)
13. 9:00 a.m. RFA: Jordan River Recreation Area Assistance (Rep. Winder)

*This electronic meeting may be held without an anchor location if the committee chairs determine that conducting the meeting with an anchor location presents a substantial risk to the health and safety of those who may be present at the anchor location.

Whether the meeting is conducted with or without an anchor location, members of the public may participate remotely in the meeting. To participate remotely in the electronic meeting, please visit the committee's webpage at <https://le.utah.gov/committee/committee.jsp?year=2021&com=APPNAE> to access the live streaming options.



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- ~~14. 9:05 a.m. RFA: Utah Lake Authority (Rep. Brammer)~~
15. 9:05 a.m. RFA: Clean Fuels and Vehicle Technology Fund (Rep. Harrison)
 - a) **Additional Presenters:** Bryce Bird, Glade Sowards
16. 9:10 a.m. RFA: Clean Air, Retrofit, Replace and Off-road Technology (CARROT) Program (Rep. Harrison)
17. 9:15 a.m. Division of Regulatory Services
 - a) [Analyst Presentation](#): Lacey Moore
 - b) [Agency Presentation](#): Travis Waller, Craig Buttars
18. 9:30 a.m. Division of Marketing and Development
 - a) [Agency Presentation](#): Linda Gillmor, Craig Buttars
19. 9:40 a.m. Industrial Hemp Program
 - a) [Agency Presentation](#): Cody James, Craig Buttars
20. 9:55 a.m. Medical Cannabis Program
 - a) [Agency Presentation](#): Cody James, Craig Buttars
21. 10:10 a.m. Division of Parks and Recreation
 - a) **Analyst Presentation**: Ivan Djambov
 - b) [Agency Response](#): Jeff Rasmussen
22. 10:30 a.m. Other Business
23. 10:50 a.m. Adjourn

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